

APPLICATION FORM FOR NOC
for Transfer of Immovable Property
Applicant Details

NOC for Transfer of Immovable Property * (Land / Flat)
Application for :
Types of Transfer of Immovable Property : * (Sale/Lease/Mortgage/Gift)
Transfer of Immovable Property from : to *

(Agricultural/Residential/Commercial/Industrial)

Application relate to which District : *

Application relate to which Sub-Division : *

Application relate to which Circle : *

Name of the Applicant : *

Fathers Name of the Applicant : *

Mothers Name of the Applicant : *

Present Address of the Applicant (with PIN) : House No./Road : *

Village/Locality : *

City/Town : *

District : *

PIN : *

Permanent Address of the Applicant (with PIN) :

Same as Present Address

House No./Road :

Village/Locality :

City/Town :

District :

PIN :

Contact Details: Phone No Mobile No. *E-Mail ID

PAN : *

AADHAR No. (if any) :

Mouza Name : *

Village Name : *

Patta No. : *

Name of the Pattadar : *

Signature of Applicant

Seller Details

Name of the Seller(in English) : *

Select Gender : *

Fathers Name of the Seller : *

Mothers Name of the Seller : *

Present Address of the Seller(with PIN) : House No./Road *

Village/Locality *

City/Town : *

District : *

PIN : *

Permanent Address of the Seller(with PIN) : **Same as Present Address**

House No./Road *

Village/Locality *

City/Town : *

District : *

PIN : *

If Seller/ Transferor is other than Land Owner : Yes / No

Contact
Details : Phone No Mobile No. *E-Mail ID

PAN : *

AADHAR No. (if any) :

Agricultural or Non-agricultural: *

If the land proposed to be sold/transferred
falls in Tribal Block/Belt : Yes / No *

Any other Land held in the state : Yes / No *

Signature of Seller

Land Schedule

Patta No ::	Dag No ::
Land Class ::	<u>Area of Land to be Sold/Donate/Gift/Lease</u> Bigha- Katha- Lessa- <u>Are- Sq Feet -</u>
Boundary of the Proposed Plot of Land::	North : South: East : West:
If any Existing Construction exist in the Proposed Plot of Land :	Yes / No (if Yes mention)
Consideration Amount (in Rs) :	
If Land Revenue has been paid if full (attach proof) ::	Yes / No
If the Land proposed to be sold / transferred has been mortgaged for any purpose, details thereof (attach proof):	Yes / No (if Yes Mortgaged Details) :-
If the Land proposed to be sold/ transferred is involved any litigation details thereof (attach proof):	Yes / No (if Yes give details)
Purpose for which the Land is transferred / Sold :	
Purpose of Transfer :	
Whether Lease ?	Yes / No

Buyer Details

Name of the Buyer(in English) : *

Select Gender : *

Fathers Name of the Buyer : *

Mothers Name of the Buyer: *

Present Address of the Buyer (with PIN) : House No./Road *
Village/Locality *
City/Town : *
District : *
PIN : *

Permanent Address of the Buyer (with PIN) : **Same as Present Address**


House No./Road *
Village/Locality *
City/Town : *
District : *
PIN : *

If Buyer / Transferor is other than Land Owner : Yes / No

Contact Details : Phone No Mobile No. *E-Mail ID

PAN : *

AADHAR No. (if any) :

Agricultural or Non-agricultural: * 

If the land proposed to be sold/transferred falls in Tribal Block/Belt : Yes / No *

Any other Land held in the state : Yes / No *

NB: All the rows/ columns with asterisk symbol are compulsory

Signature of Buyer

Documents to be submitted::

1. Affix court fee on application
2. Passport size photograph of Buyer and Seller
3. Declaration of consideration. In case of Flat value of both Flat area and apportionment of land.
4. Up-to-date Land Revenue Receipt (Khajana Rashid)
5. Citizenship of purchaser (Certified copy of Voter List /Passport etc)
6. Land Patta (if available)
7. Affidavit of Buyer and Seller of Power of Attorney Holder
8. Photo ID of Buyer and Seller
9. Power of Attorney copy (if the Seller is a Attorney Holder)
10. Pattadar to submit affidavit in favour of POA holder
11. Authority / NOC of Co-Partner in case of Flat.
12. NOC from Co-Pattadar
13. GMC/ GMDA/ Municipality/ Town Committee receipt / Occupancy certificate in case of Flat
14. PAN Card of Buyer and Seller